

Girl Scouts of Southern Illinois  
**OUTSTANDING GRADUATING GIRL SCOUT SCHOLARSHIP**  
Reference Form

A committee of volunteers will choose an "Outstanding Graduating Girl Scout" to be recognized this spring at the All That Glitters Ceremony. The girl chosen for this award will receive a scholarship to the school of her choice.

**Part I: To be completed by the applicant:**

Applicant's Name: \_\_\_\_\_

I would appreciate it if you would complete this form and return this form by **February 12** to:

Girl Scouts of Southern Illinois  
Outstanding Graduating Girl Scout  
#4 Ginger Creek Parkway  
Glen Carbon, IL 62034

**Part II: To be completed by person giving the reference.**

Your name: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

What is your relationship to the applicant? \_\_\_\_\_

**Attitudes & Abilities:** Please give as many examples as possible to demonstrate the applicant's attitudes and abilities.

Leadership \_\_\_\_\_

\_\_\_\_\_

Initiative \_\_\_\_\_

\_\_\_\_\_

Cooperation \_\_\_\_\_

\_\_\_\_\_

Enthusiasm \_\_\_\_\_

\_\_\_\_\_

Respect for Authority \_\_\_\_\_

\_\_\_\_\_

Open-Mindedness \_\_\_\_\_

\_\_\_\_\_

Awareness of and concern for the world around her

\_\_\_\_\_

\_\_\_\_\_

**Contributions to Girl Scouting:** What contributions do you know of that the applicant has made to Girl Scouting in her troop, community, Southern Illinois Council or other?

Silver Award  
 Gold Award

Leader-In-Training  
 Counselor-In-Training

Program Aide  
 *destinations*

Others: \_\_\_\_\_  
\_\_\_\_\_

**Outside of Girl Scouting:** What activities/organizations does the applicant participate in outside of Girl Scouting? \_\_\_\_\_  
\_\_\_\_\_

School: \_\_\_\_\_  
\_\_\_\_\_

Place of Worship: \_\_\_\_\_  
\_\_\_\_\_

Community: \_\_\_\_\_  
\_\_\_\_\_

**Final Thoughts:** Please add any other comments that you feel will be helpful to the committee when making a decision about this applicant.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Please return by **February 12.**

Thank you for taking time to fill out this reference form. Your comments are greatly appreciated!